

Summer of Peace™ 2013

Beyond 2012 panel (Jun. 26)

[0:00:00]

Philip:

Hello everyone and welcome back to the Summer of Peace, a celebration of our common humanity as we look at peace from the inner to the international level. This is Philip Hellmich, the director of peace at The Shift Network and it is a delight to welcome you to this amazing session, Beyond 2012: Empowering the Shift through 2020 and we're going to have just these wonderful members of the Birth 2012 Welcoming Committee here with us today.

Before I introduce our special guests, I would like to invite you all to join us on social media for the Summer of Peace this year. You can go to Facebook and we encourage you to like Summer of Peace and you can look for our logo or just look up Facebook.com/SummerOfPeaceShift, that's Facebook.com/SummerOfPeaceShift and we welcome you to share your comments and reflections and anything that you see exciting coming from this call and just also what you're up to. Also please follow us on Twitter. You can search for us @PeaceSummit and that's @PeaceSummit or just look us up on Twitter.com/PeaceSummit.

Well today this is just such a special call. We are so blessed to have Barbara Marx Hubbard, Dot Maver, James O'Dea, Don Oscar Miro-Quesada and I believe we will be having Rinaldo Brutoco here joining us here shortly. What I'd like to do is just provide just brief introductions of each person even though I think each of them are well known by our listeners and then we'll invite some opening comments.

As many of you know, Barbara Marx Hubbard has been called the "Voice for Conscious Evolution of our time" by Deepak Chopra and she is a subject of Neale Donald Walsh's new book, The Mother of Invention. Barbara was really the cornerstone for the launch of The Birth 2012 last year that The Shift Network was very much in partnership with Barbara and she has a bestselling book called Birth 2012 and Beyond: Humanity's Great Shift to the Age of Conscious Evolution.

We also have James O'Dea. James is the Lead Faculty and Co-Mentor of The Shift Network's Peace Ambassador Training program, which is an advanced course that provides rare access to the leading peacebuilders from around the world. He is also currently the Co-Director of The Social Healing Project and had been the director of Amnesty International of Washington DC and past president of the Institute of Noetic Science and

also the bestselling author of *Cultivating Peace: Becoming the 21st Century Peace Ambassador*.

Dot Maver is an educator and peacebuilder whose keynote is inspiring cooperation on behalf of the common good. Dot is President of the National Peace Academy in US, a founder of the Global Alliance for Ministries and Infrastructures of Peace, and serves as Executive Director of The River Phoenix Center for Peacebuilding.

Then Don Oscar Miro-Quesada originated from the Pachakuti Mesa Tradition of cross-cultural shamanism and is the visionary founder of The Heart of the Healer Foundation and co-author of *Lessons in Courage: Peruvian Shamanic Wisdom for Everyday Life*.

Hopefully we'll also be having Rinaldo joining us here too. Just I could say so much more about each of you and just thank you all for being on this call with us.

Barbara: Well you're welcome.

Philip: Yay.

Barbara: Good to be here.

Philip: Thank you Barbara, yeah, and Barbara, you're also the lead faculty for the Agents for Conscious Evolution and now Generation One class. Barbara, I wonder if you could just lead us all up here with just a few minutes of just opening comments about this new generation and how we can really create peace in world.

Barbara: Well thank you. This Generation One occurred to me as a title for everybody on earth because we're all the first generation who ever faced together the possibility of self-destruction through our own actions or self-evolution through our own choices. As a species, we're all members of generation one and in generation one the inner and outer are becoming one. So I really feel a tremendous privilege of being a member of generation one and that's what we're doing on my six-month journey to become active members of generation one.

I'd like to give you an insight about peace. It's really about evolutionary peace that came to me when I was at the China Forum on Ecological Civilization. A group of us were invited by Ervin Laszlo to go to this major Chinese forum that they hope will equal Davos in the cultural environmental field. Ervin got up and made an extremely intense talk and

the chief said he felt the human species has five years in which this shift, our attitude towards ecological civilization, sustainability and peace or not be viable as a species. I do not have the written comments. I want to get his actual words.

[0:05:38]

But when he said five years for the shift, I began to actually go into my evolutionary mind to think what could the human species possibly do in five years that would be enough to make a difference that we could say we're becoming a viable peace oriented, sustainable, evolvable species. Here's what occurred to me from my study of evolution. Crisis precedes transformation, okay. We've got a crisis and in a particular instance, it was the climate change, environmental crisis, more than just – it was a civilization and cultural crisis that had created this climate change disaster that was pending. Crisis precedes transformation so you start to look at what transformation could this crisis actually do.

Another key lesson is nature takes jumps through forming whole systems greater than, different than and unpredictable from the sum of its parts. This is for billions of years there is a coordinating power and process in nature, in let's say the impulse of evolutionary that create whole systems in our bodies.

I was on the phone with David Gershan last night in the Generation One and he was defining the power of the unitive field as one in which all points are in contact with one another, in communication with one another. Like the cells in our body in some way are another have to be in communication or they go aberrational very quickly as is happening in society today.

So I began to think of is it possible that we could create within five years a vehicle, which I'm calling not an organization but an organism, a whole system field. I always offered the wheel of co-creation simply because it is a whole system model but it could be whatever works. Into which enough of us could self map and place we're already doing on the thesis that the emerging world is already here. Only one thing is really missing is our own connectivity, co-creativity and unitive field experience of being coordinated by the very nature of evolution itself at a time of crisis.

Of course the next lesson is that the law of complexity consciousness from Teilhard de Chardin, which is that as system rise in complexity they also rise in consciousness, in freedom and in more synergistic order as very, very positive understanding of the nature of the direction of evolution.

So just to conclude, I began to ask the question of myself and others is there a way and, Dot, you're probably already working on I mean the peace academy and everything you've done is in this direction. But I'm wondering is there a way of getting a team of philanthropists to fund an organism that nobody owns, which is the big challenge here. It's not an organization known by a particular group like I have the Foundation for Conscious Evolution and Evolve.org, we would make our contribution to it. Every single group would make its contribution but we would allow the mystery of the system to reveal its wholeness to us.

It really would be like a great mystery story. So I'm going to conclude with the desire to get feedback on organic whole systems because the only way it could happen in five years towards world peace and ecological sustainability would be that we're already here. There are enough of us and the missing link is the connectivity and co-creativity of us already here. I just put that out there as something that I would love to get feedback on and discussion about. Thank you.

[0:10:21]

Philip: Beautiful, Barbara, beautiful. Beautiful, beautiful and that resonates with so much of what we've been seeing emerging in the Summer of Peace in the last couple of years so this dialogue is going to be very rich. I'd like to now invite a good friend and co-mentor James to share a few comments to build upon this. James?

James: Yes, indeed. I love the cooperating with the great mystery and bringing the whole element of spirituality and consciousness to the door of social organization and social process. I think that's where we are. I mean I think we're learning that we thought we had arrived with democracy and now we're smiling a little and saying oops democracy is an evolutionary process. We look at the law for example, evolving law and all the inclusions that have happened in evolving law, the rights given to those who weren't perceived as having rights before. The rights of minority, the rights of handicapped people, the rights of gay people. It's a story of greater and greater inclusion and that inclusion comes from a consciousness that is inclusive. So as the poet Carl Sandburg once said, you know, the worst word in the English language is exclusion.

Barbara: Yes.

James: -- languages around inclusion. What is so exciting about the consciousness movement and the peace movement is that as we see from places, you know, again recently in Turkey and in Brazil, the people are speaking and they're speaking at a level of complexity that politicians

don't understand. Isn't that wonderful that the people have outgrown their politicians? They're speaking in terms of larger and larger inclusions when politics thrives on exclusion and on division and so on and the use of power and ego power and that kind of forcing, the people are rising up and saying, you know, we're the broadest coalition you could ever imagine where all kinds of people coming together, all kinds of religions and ideologies and spectrums of behavior and thinking. I think that's what when we look towards peace in 2020, we're really looking for that movement that's arising everywhere, in Egypt, in Turkey, in Brazil and so many parts of the world in the Occupy Movement to percolate into the political sphere itself. The profession of politics is going to and has got to change if humanity is going to survive because their limited **[0:13:17]** **[Indiscernible]** problem oriented thinking just is not going to be sufficient.

What I see you know, in terms of this new moral order and new political order and new economic order is in new communicative order. I think Barbara was touching on that too. It would be fantastic achievement if the internet was all about sharing information across the planet, which it is but it's so much more important than that because the new communicative order is sharing experience. People are sharing their experiences with each other. So you have a knowledge process that isn't just about ideology and information and how to it, it's what it feels like. It's the emotional substrate of the movement that's being brought forward so that you have a collective emotional intelligence rising too. Again that emotional intelligence leads a kind of limited egoic performance of most politicians.

So I think it's a tremendous time to see the arrival of consensus building movements, of dialogic movements, of empathic movements, of multicultural movements. There's this ripening at this time in meeting the old order and its rigid ego power and domination. As I say in conclusion really that as Barbara was saying what this is full of is embracing complexity. You know, I live empirically so watching those demonstrations and seeing all kinds of strata of society academics and workers and musicians, it really was a deep demonstration of the nature of complexity. And the capacity of so-called average people to begin to embrace this complexity and the social order and say to our politicians represent that please, represent this complexity, represent this consensus building and coalition building as never before. So it's an exciting time but it is full of both promise and still lots of peril.

[0:15:47]

Barbara:

Beautiful. Uh-hum.

Philip: Yes, definitely beautiful. Thank you, James. Thank you, thank you. This is such a rich, rich topic and let's go a little bit deeper now or another perspective. Dot, dear friend Dot in Gainesville, you've worked on local and international. What are your reflections, Dot?

Dot: Thank you, Philip, and thank you Barbara and James and Oscar, good to be with you on the call today and good to be with everyone who is on this call today. Lindsey behind the scenes and so many who are listening or linking with and I'm mindful as we're at the noon hour that --

Barbara: Hello?

Dot: Hello?

Barbara: I lost you, Dot.

Dot: Hello? Are we okay, Philip?

Philip: Yeah, you're fine. Go ahead, Dot.

Dot: Okay. So we're mindful that as we are at a noon hour on the east coast in the United States, which is where I am and talking about this shared experience and an organic whole system as Barbara mentioned and the spirit of cooperation, I just invite all of us to take one moment and inhale the world and exhale peace. As we do that, I also want to thank The Shift Network and specifically the Summer of Peace as they continue to tell the emerging global story of one humanity working together for a safe and healthy planet. When I say working together, I go back to Barbara's beautiful opening and it really is an organism and humanity is part of that great experiment right now as we become more and more conscious, as James spoke of, of cooperating with the great mystery. We really have outgrown so many of the ways we've done business in the past.

So I have basically three things to say for this opening sharing. Number one, we have crossed a threshold. Birth 2012 along with so many efforts last year and building on the work done by so many around the world for decades and decades create and unstoppable momentum. We have crossed a threshold.

Number two, everyone is a peacebuilder. We all do it every day in our own way and I so appreciate everyone saying to one another at this point. Everything matters. Everything we think, we speak, we do matters

and it doesn't matter where we are or what we are doing right now. We can do this. We are the culture of peace.

Number three, this year the International Day of Peace 2013, the theme is education for peace and the very definition of the Latin word educare is to draw forth or lead out. Now I think we would probably all agree that education shapes society whether it's formal education or informal education. So we not only are all peacebuilders, we are all educators. Let's draw out the best in people around us. If each one of us is intentional about bringing out the best in everyone as the systems develop, as they change, as they emerge, as we learn what it is to realize ecological sustainability and what the real meaning of sustainability is, together we will realize a culture of peace.

So in closing for this opening, I want to use the words of Etty Hillesum who wrote this just before entering Auschwitz. Ultimately, we have just one moral duty, to reclaim large areas of peace in ourselves and to reflect it towards others. The more peace there is in us, the more peace there will also be in our troubled world.

[0:20:11]

Philip:

Beautiful, Dot. I am just, just grateful right now for these lifetimes of experiences coming forth here and we've got another perspective here. Don Oscar, would you like to bring in your experience from your shamanistic work and so forth? Don Oscar?

Don Oscar:

Certainly Philip. Thank you so much and infinite gratitude to all of you who have already shared. It sustains and strengthens my own inspiration that has been as **[0:20:51] [Indiscernible]** said deduced, brought from within as to cultivating peace as our primary purpose on this good earth.

That said, I'd like to start with a prayer and deep peace of the running wave to you. Deep peace of the flowing air to you. I know you would like this James. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the sun of peace to you. This is a Gaelic blessing and although it's not of my originary tradition of **[0:21:42] [Indiscernible]** island in South America, it speaks to the same values. It speaks to right relationship, which is the foundation of any type of balanced living and also the core to a life of equilibrium in which one does not take more than what one needs or one does not demand to impose one's own needs upon the more or the larger majority of people.

We are living as everybody has **[0:22:21] [Indiscernible]** magical and **[0:22:25] [Indiscernible]** sometime yet as visionary and avid of social

change **[0:22:36] [Audio Glitch]** as much good company as well but Martin Luther King **[0:22:45] [Audio Glitch]** the arc of the universe is very wide yet it tends toward justice. I feel that that encapsulates exactly the promise that we are living on the planet.

If you just take into consideration what's happening in Brazil for example, **[0:23:09] [Audio Glitch]** and the uprising, it's of a different nature than what we see in other parts of the world for the simple fact of the government realized **[0:23:21] [Audio Glitch]** of the needs of the people no matter how economically profitable the old way of doing business worked. So they had allowed the grievances of these same people that took **[0:23:38] [Audio Glitch]** to be brought to **[0:23:40] [Audio Glitch]** the main leaders of this movement of a more just distribution of wealth that's needed in a country that is so blessed with natural resources and human capability, that great power in the global arena and the actual like almost agents of change, very different from what we see with other super powers. They have allowed the actual family of human **[0:24:19] [Indiscernible]** to influence their legislation regarding accessibility to healthcare, to education, and to entertain them such as to the World Cup and to the upcoming Olympics. This may seem a small feat but it is a huge advancement in the awakening of a more unitary and a more compassionate inclusivity on a political scale that is to be reckoned with.

[0:25:01]

So I am very optimistic for this three minutes of opening that yes we may have these five years to get it right, **[0:25:12] [Audio Glitch]** right. It is already within human nature to be agents of peace and it's been also put into different words by all of you on the call. Yet right relationship is inherently a human gift and there's no other species on this planet that comes together as we did with the welcoming committee and all of The Shift Networks Herculean efforts to bring us together and usher in this critical mass of awareness that we can do a shift with human consciousness that is sourced from an open, loving peaceful heart and truly affect change and be a catalyst for even greater awakening of the spiritual awareness of our relationship with the earth.

That is a pristine mirror of the original instructions given to your indigenous peoples, our original peoples on this earth. If there's something we can learn about peace from those inhabitants of the sacred lands and the waters and the rivers and mountains and skies that we're considered just a bunch of family and a relationship in their own birth mother and father then we know that humans are destined live in harmony people cooperation as any advanced civilization that have reached this point of awakening as the people deserve to. Barring any catastrophic intergalactic event, I am very optimistic as well that we are

on the right track. So I leave you with that consideration as my opening statement.

Philip: Wonderful. Thank you, Don Oscar. Oh my gosh, this is such, such rich material. I want to encourage us now or invite us to just a free open dialogue with one another. I mean Barbara said prior to the call one thing nice about the welcome committee is that they all love each other and there's such wonderful mutual respect. So I'd like to just invite us to open it up just to point out a few of the key things or you know, so much Don Oscar talked about right relationship and the wisdom from indigenous cultures. Dot pointing out that we crossed a threshold and that everyone is a peacebuilder and James talking about cooperating with the great mystery and how there's a collective emotional intelligence that's going beyond our egoistic political structures. Then Barbara so eloquently talk about how there's an organism that nobody really owns and how do we help this organic whole systems with connectivity and co-creativity come about. So is there anyone who would like to just take this conversation to the next level? Anyone that would like to jump in at this point?

Barbara: I have a question that I'd just like to ask everyone what you feel about timing. You know, I'm a student of Ervin's and he's of course talked a lot about the chaos theory and when the system is far from equilibrium, it must find new structure. It will either go to a diabolical structure or to a benign structure. This search for structure at the very time when all the old structures are failing, and we have almost a fear of structure because of its tendency to put us in silos and so forth. So I just would like to know how people feel about the timing and the connectivity process that might be natural at this stage?

Don Oscar: That's a wonderful question, Dot. I will take the liberty of reflecting on this and hope to stimulate further conversation. From a perspective of the soul, we have all the time in the world to exhibit our beauty and our grace as pristine mirrors or reflections of creation. Creation is the process. As James emphasized, everything is an evolution, everything is in constant change and constant shape shifting and experimentation of new structures, new forms, new organismic wholes.

[0:30:40]

So when I from my own experience feel connected to that experimental process in the universe itself, my time is sacred time. It is. It's synchronic time. It is vertical time. It is aligned with the blessings of the perfection of the present moment and from that place extraordinary things can be accomplished in which time becomes secondary to intention. So therefore, to be able to bring people together into an awareness of the **[0:31:22] [Indiscernible]** of that inner sense of the eternal and that

immediacy connection of the ultimate ground of being **[0:31:32] [Audio Glitch]** comes into play and starts to be a limiting factor or even a factor that starts to dominate our concerns and our more harmonious approaches to solving the various problems we have.

So once again, I appeal to all of us to not be caught up so much in how much time we have left but to understand that based on the well-known Moore's law and the exponential acceleration and evolution of our technological resources and with what we have all written in terms of the caliber of compassion of the people around the world in the trenches doing the work and social justice and environmental activism and peace movements brings a huge, huge wave of change upon us that is from the heart. That combined with the networking capabilities we have gives us enough time to really create a revolution in our evolution. So that is my reflection on that stuff.

Dot: Thank you. Yeah, Barbara, as you asked that question, this is Dot, I go to a place I can remember it distinctly. I was a very, very young child and I had a coloring book and I loved to color. I colored like hard and just all over the page no matter what was drawn there. It was like everywhere, the reds and the blues and the this and the that. One day, I couldn't have been more than I don't know maybe three or whatever. I was really little, but I remember this distinctly. It occurred to me that I could color within the lines and it would be more beautiful.

Barbara: Uh-hum.

Dot: So when you talk about structure, it just took me back there immediately. Humanity I agree Oscar, time is a brain event and the veils are thinning. We are so much more aware of etheric selves and that we all share an etheric permeable body of the great mother earth and we could go on and on. So we know this and as we are more and more aware of that, we're going to have our coloring moment--

Barbara: Uh-hum. Yeah.

Dot: -- is the way I think about it. It's a great global a-ha moment because Oscar right on, right relationship as humanity we share this sacred responsibility to respond, response-ability, to be conscious and intentional about living in right human relationship with self, others, and the world around us. I think that's the timing of this. We're right on the edge of it and it is going to burst forth like a renaissance, color, sounds, beauty like we have not experienced before. But it will be as dramatic as the western rendition of the dark ages to the renaissance.

[0:35:04]

Barbara: You know, Dot-

Philip: Beautiful.

Barbara: -- I just want to comment on that because I had this image that's similar to yours and I don't have the exact **[0:35:14] [Indiscernible]** for it yet but it's a planetary work of art.

Dot: Uh-hum.

Barbara: And the planetary work of art is by all who are creating our world and that there would become some kind of incredibly beautiful multimedia expression of humanity's work of art. Then you could click on to it in any one part of it that you need it to in anyone of the **[0:35:43] [Indiscernible]** areas. But the work of art itself transcends the parts.

When I first met my husband in 1948 in Paris, he was an artist in a little café and we talked about the need for the new story at that time when there was no new story that I knew of. Earl said until the artists are able to tell the story, the people will not be able to fully receive it. Then I was thinking of the great cathedrals how they spent hundreds, hundreds of years building these magnificent visual symbols of their faith. So I'm just throwing out that the work of art putting it in the coloring dots of what the organic whole system is becoming, there might be a call that we really haven't made clearly to the not just regular art maybe painting or sculpture but multimedia, fabulous incredible art that our generation which then also connects with the noosphere. As James was saying, the communicative-sphere is not just additive, it gets to be collective like a brain does.

Dot: Uh-hum.

Barbara: So I'm just throwing that out, building on what you said, Dot, because somehow I've been motivated by this planetary work of art that is about to be seen.

Philip: Beautiful.

James: Yeah. I'd like to jump in. You know, for me, it's a moment in which a very powerful and **[0:37:24] [Indiscernible]** laden and dangerous moment but I hear this voice, the voice of the old authority saying on what authority do you gather, on what authority –

[Laughter]

On what authority –

Barbara: Exactly.

James: -- our secret. On what authority do you give rights to all these different forms of evil? So the locus of authority is the moment and it's like in a great debate you know, the evolutionary debate has reached this moment in which authority is asking, the religious authority, the economic power, the political power is asking who has got authority around here. Do we have authority to –

[Laughter]

And then we see in the dissipative structures, you know, Snowden is a wonderful example. He's able to move because things are breaking apart. You know, the old authorities are not the same and just as who's got the authority, who's got the tools of power and he–

Barbara: Yes.

James: --has focus authority and the tools of power but as counted and holding, in sort of building this evolutionary moment and they have to be released in a particularly powerful way. So that if you like the passing of the mantle from the monarch to the power lords to the people is really embodies in this. I see it, I see the mantle being passed because people are taking it up and they're saying we have authority because we share power. We have authority because we have an ecological and sustainable future plan in mind.

So the real authority and the real power is in this epic moment of transition and the beauty that is heralded is of course what keeps us all going as we see the horrors of the last dictator in Syria falling and so forth.

Barbara: You know, James, I think that is such a beautiful thought and I just want to tell a brief story. When I was at the leadership conference of the Women Religious, this is the Catholic nuns who in my experience have the deepest self-organizing, synergistic democracy, faith oriented, living the life of Jesus that any group I've ever seen.

[0:40:07]

The president was interviewed on PBS and they said well you made a vow of obedience, chastity and poverty, how can you claim obedience when you're saying no to the Vatican, which said you have to disband or

reform? How do call that obedience? She said that's because the authority that I follow is within me. It was a dramatic moment because there's the Vatican, which is one of the great power structures of the world with 2 billion Catholics and here are the American nuns claiming the power within in such a dramatic way that – I mean they're actually forcing the Vatican itself to consider it.

Because Pope Francis they thought would rescind this idea that they had to disband or reform that came from Pope Benedict. In the first instance he did not. He said well I think –you know, he probably didn't know what it was but he said we're not going to change anything. I would just do what he former pope said.

So then leadership conference had to respond again and they said let's give them a little space to really understand. Give Pope Francis a little space. So I was just fascinated by how the American Women Religious are handling the Vatican. [Laughs]

Philip: Beautiful. I'd love to expand on this concept, Barbara, this inner authority in each person here. Then how do people who are listening or who will listen to the recordings in the future think here is all these chaos, all these shifts, all this is in motion and then it's happening to their own inner authority to play their role in the cooperating with the great mystery.

Dot: Yeah.

Philip: Would anyone like to be able to speak about that? It's like how does a person listening to here tap into that authority and also that resilience of maintaining hope as some things fall apart?

Dot: Well actually, Philip, thank you for naming that. That's what jumped out, Barbara, as you were just sharing that story. From my perspective that is the very threshold that we are crossing so profoundly. We have lived from the outside in for a long time with outer authority and influence doing what others tell us and as a humanity. We have now crossed the line and we are now really beginning to consciously live from the inside out. So that was a wonderful story and I think that is the very turning point. So Philip, again thank you for naming it and asking each of us to speak to it.

When I think of that, how in the world could we not have hope when we look at any seed that is planted? Take an acorn, what we know, what we

count on and that is how it is right now on this planet. There will be, there will be flowering.

Barbara: Yes. You know, if you think of the whole idea of imagination as this phrase of **[0:43:46] [Indiscernible]** it is imagination creates and the subject and object become one in the true act of imagination. So it looks like we're going into the metaphysics of co-creation here that perhaps we have done in very mystical paths in the past but are we seeing that a new evolutionary spirituality as James was saying is truly like a rise in the evolution of our species?

Don Oscar: Uh-hum. I would also like to if you are complete with this piece of sharing, Barbara.

Barbara: Yes I am.

Don Oscar: Okay. I would like to come back to this very important dimension of inner authority. It's something that is also dear to my heart and thank you Philip for bringing it up. There must be a balance between an inner authority that is sourced from the grace of empathy and altruistic sensibility versus that inner authority that creates dictators as present in Syria for example.

[0:45:12]

The only way to educate people on the difference of this expression I feel is first of all that we need to talk about it. If we don't talk about it, if we don't get it out into the world nobody is going to find out that they have a choice to make choices, the sanctity of their inner self capital S that are going to be of benefit to a much larger circle of influences into their own survival, into their own **[0:45:47] [Audio Glitch]** grandiosity. So art **[0:45:54] [Indiscernible]** it has already transformed the world and will continue to transform the world. You're right on, Barbara, with bringing that piece up and its relationship to deep active imagination and to procreative imagination. Not just co-creative but procreative imagination since it begins with the individual. Peace begins with the individual, we all know this. It begins with developing a sensible and balanced relationship with one's I am, that place of complete merging, yes. So at that point then your actions will allow the unseen to be seen and the outer and the inner to emerge in harmonious expression.

You mentioned, Dot, about the International Day of Peace being focused on educating peace, of inducing peace, of bringing it out from – it's an education. In the shamanic practices that I have had the great fortune of being apprenticed in, to cultivate communion with the great web, the interdependent web of life is the first step in being able to even be

accepted into a formal apprenticeship. If one is not able to commune based on that experience of communion that something much wider and greater than one's self and find an aesthetic pleasure in that experience and hence understand that one's life is really a work of art then it's extremely rare, unheard of that you will be accepted into an apprenticeship because these after all are healing art. They're not healing sciences.

What we're doing as agents of transformation and what you've done with your ACE graduates and now your Generation One people that you termed Generation 1 One Barbara, is exactly pulling together all of these things. Making their souls' progression an art that is communicated wide across the four directions. I want to emphasize that.

Barbara: You know, what I'm just imagining calling the artist. I think we'll talk to Stephen about this, excellent – is to start imagining in images as well as voice and music and sound how it feels. Because just for a moment on the art field because my husband was an artist. I think that the advent of Jackson Pollock and the abstract expression is we began to see the disintegration of an image in pure energy and now minimalism and the art world has almost come to a dead end if I could say so. That's my opinion. Just it doesn't inspire.

But when I see certain movies or certain, a visual artist like Alex Gray for example I can feel the energetic. I don't know that – I certainly haven't done this – have made the call to how the multimedia including the noosphere would actually help express what's happening. You see I'm just really getting that from what you said, Oscar, and also the coloring when you were three years old. I think humanity is very young myself. I mean we're obviously extremely immature as a species that there is a phase change of many people growing up suddenly.

[0:50:26]

Oscar: Uh-hum.

Barbara: The inner authority and outer authority becoming so related and also the pattern of all the old structures failing simultaneously is clearly a chaotic moment that I think I just want to say because I haven't talked to even... I've talked to individuals but as the welcoming committee, you know, we were drawn together to prepare for Birth 2012 and there was always this vision in my soul that we couldn't quite manage to do. But that when 12 people of the nature of this welcoming committee were to feel the synergy and love among themselves and what they already know is emergent. That that synergy itself would be a signal on planet earth that

such synergy is now possible. Because it's not so easy to have synergy among leaders but synergy is the way nature takes the jump. So it doesn't mean synergizing everybody but just those who want to synergize.

So I'm just putting that forward as some of our things that maybe, Philip, this call of the welcoming committee that hasn't been assembled recently might want to look at how we would actually like to work together in 2013 to foster a greater synergy and co-creativity among ourselves all in behalf of humanity. It's just a question that is coming to me as I hear you all.

James: You know, thank you, Barbara, because I was feeling very strongly the word synergy going back to that question of how we process authority and really how do we process energy and the great shift that is happening there. I think, you know, one form of energy management is what I would call managing entropy and that is the problems are so big how do we stay on top of them and minimize them.

Barbara: Right.

James: When it's from the spiritual perspective, how do I save myself from falling into hell. You know --

Barbara: [Laughs]

James: -- I start to do these maneuvers so I don't get into hell.

Barbara: Yes.

James: They're all versions in the economics sphere and the political sphere of wow we've got all forms of hell and disaster and entropy around us, how do we rescue the banks. It's a constant... Yet we know that in our own energy bodies when we switch from managing entropy to the flow of energy, there's this magical confluence between the inner and the outer. The inner and the outer conversation actually starts to cease because the constant flow of energy is so simultaneous --

Barbara: Right.

James: --and move between and amongst and in and out and it's no longer that. Because control is about in and out, isn't? You know, is it inside or outside whereas I think synergy is this force that is from within and is going to transform without.

Barbara: You know, James, I'm thinking maybe even the phrase that we've been using in Generation One when the inner and outer become one that dichotomy doesn't really exist in the way you're saying it.

James: Exactly.

Philip: Oh my gosh, Barbara, I can see why the welcoming committee loves each other. This dialogue is so rich. Well we're coming close to the top of the hour, I would just like to invite each person just to share any just closing thoughts just in a popcorn style here. Any closing thoughts for our listeners?

Barbara: I don't know why but the word halleluiah just arose in my mind so **[0:54:42] [Indiscernible].**

Philip: Right. James, how about yourself?

Dot: Yeah, I'm --go ahead.

Philip: Go ahead, Dot, please.

Dot: Well I wanted to share just more or less I'll call it a blessing and it's something that for just it resonates in my own life and this as we stand in synergy together all those listening to the call as well and this ripple effect as we know as we speak, as we come together. So I would just like to say may the spirit of peace be shed abroad in our hearts through our groups and throughout the world.

[0:55:33]

James: I would like to say --

Don Oscar: Go ahead, James.

James: Thank you. I would like to say to each other and to those listening in different parts of the world and who pick up this recording, I think what you hear in this conversation is that you have been given creative license. A license is no longer patented. It's free. Your creativity is called for. Your imagination is called for. As so many of our friends who have shared this morning have really pointed out, you know, it can come deep from within you and there is no authority, there is no command and control center because it's part of one whole organism of truth and peace and creativity and you are a part of it.

Barbara: Deep breath after everyone's speech.

Don Oscar: Thank you, James. So that's just spot on and to take it to the collective level that empowered sense of individual capability and unlimited artistry to transform the world from the western mysteries traditions born in the, in genesis really. In the words of Isaiah and they shall beat their swords into plowshares and their spears into pruning hooks. Nations shall not lift up a sword against nation, neither shall they learn war anymore. Isaiah was very familiar with the future of our planetary civilization having been a star relative himself. I just want to leave that awareness amongst our hearts and our sacred group. Thank you.

Barbara: Thank you. Could I add one note that I just feel so deeply about this motivation, this inner authority? Is if you look at the billions of years of evolution as a spiral, you'll see a core running through it that could be called consciousness cores or spirit in action or the evolving god head however language we want. But what's happening now is that instance of evolution coming through our hearts as **[0:58:24] [Indiscernible]** to express. I believe that the incarnation of the impulse of evolution is a phenomenon that is happening so wide now and because it's not another church or an organization or a company, it's a person who is experiencing it but it's the same impulse. If you look at the direction of the impulse it is towards higher consciousness, greater freedom or extinction. Because of I don't at certain points in evolution, we've had mass extinctions before the one that we're causing. So I just want to pause here. When I said halleluiah, I was really saying thank you to the impulse evolution, the spirit, the god force that has created this entire universe and that genius is resident in every one of us because we are the story embodied. So that's what gives me hope.

Philip: Beautiful.

James: Halleluiah.

[Laughter]

Philip: Yeah. Just from the depths of my heart, Barbara, James, Dot, Don, I just want to thank you so much for welcoming us into the Summer of Peace. This has just been a beautiful, beautiful exploration and sharing so thank you each for being part of the Summer of Peace here and sharing your love for one another with the love for all here.

[1:00:02]

Dot: Thank you, Philip.

Oscar: Thanks for your hard work and love.

Barbara: Thank you everybody.

Philip: And I got some exciting news just to share, Dot Maver knows this. Tomorrow I will be interviewing with the Summer of Peace Stephan Said, just an incredible young Iraqi-American musician who travelled to Baghdad in April and on the streets of Baghdad spontaneously filmed a global unity music video that has been released. So Stephan will be sharing his adventure into the heart of Baghdad and there were bombs going off in the city as young people and old people across Baghdad came together in a spirit of joyous peace to give expression to the light in Iraq. So that will be the call tomorrow morning and so invite everyone to be with us as we hear from Stephan about this creative, the impulse of evolution from Iraq. So wherever you are--

Barbara: [Laughs]

Philip: Yeah. Isn't that beautiful, Barbara?

Barbara: I like that, yes. It's everywhere but from Iraq that's especially poignant.
[Laughs]

Philip: Yeah and a big thanks Dot for the introduction to Stephan Said. He's just a beautiful soul. So wherever you are in the world and whenever you're listening to this live or recorded whether it's morning, afternoon, evening or night, have a wonderful rest of your time there and enjoy exploring the impulse of evolution from your own heart and soul. All right. Thank you all. Bye-bye.

Barbara: Thank you.

Dot: Bye-bye.

Don Oscar: Bye-bye.

[1:01:48] End of Audio

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